



**Registration Form** (Deadline: October 7, 2008)

**Each teacher must fill out and FAX to: (888) 365-3414**

First Name:		MI:	Last Name:	
Email:				
Personal telephone contact number (best):				
What Grade level and course(s) do you teach?			How many students do you teach?	
<b>Provide COMPLETE School Information:</b>				
School Name:				
Street Address:				
City:		State:	Zip:	
Phone:	Fax:			
<b>Home Address or Alternative Mailing Address (certificate, stipends, etc...):</b>				
Street Address:				
City:		State:	Zip:	
Phone:	Fax:			

**Include a written statement (100-150 words on separate page) addressing why you would like to take this training course. Also, please state that you plan to implement a significant portion of the ACES marine curriculum, including animal tracking, during Fall/Spring 2008.**

THE FOLLOWING DEMOGRAPHICS INFORMATION MUST BE FILLED OUT ONLY ONCE PER SCHOOL

**Type of School** (circle one):

Urban      Suburban      Rural      Charter      Private

Number of Students in School: \_\_\_\_\_

What % of the total school population self-reports belonging to the identified ethnic groups? (total 100%)

Asian \_\_\_\_\_%      Black or African-American \_\_\_\_\_%

White \_\_\_\_\_%      Hispanic/Latino(a) \_\_\_\_\_%      Other (please specify) \_\_\_\_\_%

Is the school Title I eligible (circle one):      YES      or      NO

Percentage of students eligible for free or reduced school lunches: \_\_\_\_\_%

Online training: 6 live, 1-hour, interactive sessions

**October 14, 16, 21, 23, 28, 30**

**Please mark your time preference:**

- 4:00 pm EASTERN  
or  
 9:00 pm EASTERN

**How did you hear about ACES?**

- NSTA  
 NMEA  
 Other \_\_\_\_\_

